

STATE OF ALABAMA
COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

Inst # 1998-17374

05/12/1998-17374
11:40 AM CEN 11-12-11
SHELBY COUNTY JUDGE OF PROBATE
001 MEL

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 24th Day of

April, 19 98 executed by Paul L. Hughes and wife
Lucile D. Hughes

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-17373, et seq.

Legal Description:

Lot 55, according to the Survey Meadows, Third Sector, as recorded in Map Book 9, Page 91 A&B in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 24th day of April, 19 98

BY:

John C. Marbury, President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of April, 1998
19 98

NOTARY PUBLIC

My Commission expires : 11-5-01

THIS INSTRUMENT WAS PREPARED BY: