

Inst # 1998-17363

05/12/1998-17363  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DU1 MEL 8.50

Recon #: 119746

Loan #: 1106898545

Invoice #: NB043098

## MORTGAGE CANCELLATION

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date February 22, 1995 recorded with Document # 1995-05426 on March 2, 1995, in Book , Page , and rerecorded on with Instrument # N/A in Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama with Tax I.D. # from ANDY K. GILL, AND WIFE, CYNTHIA R. GILL to SOUTHLAND MORTGAGE LENDING CORPORATION having been paid in full, said lien is hereby fully cancelled, this date: 3/31/98.

Dated: April 30, 1998

Nationsbanc Mortgage Corporation successor in interest by merger with Boatmen's  
National Mortgage Inc. f/k/a National Mortgage Company

by: J. Williamson (SEAL)  
J. WILLIAMSON  
VICE PRESIDENT

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On April 30, 1998, before me, N. MUDGE personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

N. MUDGE



This instrument was prepared by: Teresa Williams  
STANDARD TRUST DEED SERVICE CO.  
P. O. Box 5070  
Concord, CA 94524-0070

AFTER RECORDING RETURN TO:

ANDY K GILL  
1857 2ND AVE  
CALERA AL 35040

REQUESTED BY: