Y815 ZPF

LIEN RELEASE OF

ALABAMA STATE OF

KNOW ALL BY THESE PRESENTS:

COUNTY OF SHELBY

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$82566.00, dated FEBRUARY 28TH, 1995, and executed by PHYLLIS P HARBIN AND HUSBAND, JAMES L HARBIN, JR

payable to AMSOUTH MORTGAGE COMPANY, INC.

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 1995-05581, Certificate No., Book, page of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MAY 06, 1998

HomeSide Lending, Inc., f/k/a BancBoston Mortgage Corporation, by result of amendment to articles of incorporation and merger

ASE ISTANT

Attest:

KAY BARRINGTON ASSISTANT SECRETARY STATE OF Florida

COUNTY OF Duval

Ву

SS.

Before me, the undersigned authority, on this day personally appeared CARLA D LANG, ASSISTANT VICE PRESIDENT, and KAY BARRINGTON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MAY 06, 1998.

ESTHER MOLINA NOTARY PUBLIC, STATE OF FLORIDA My commission expires Oct. 4, 1999 Commission No. CC 499438

Notary Public

Inv. No. 13732076 Loan No. 13732076

PF20 - 032498KT - 6017

Requested By:

HomeSide Lending, Inc.

P.O. Box 45179 32256-5179 Jacksonville, FL

PFDT: 98-04-07

inst 4 1998-17350

05/12/1998-17350 11:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.58 001 MCD

· A THE PARTY OF THE PARTY OF

VICE PRESIDENT