STATE OF	ALABAMA	3
COUNTRY OF	Shelby	,

## COVENANTS TO RUN WITH LAND

hereinafter called the owner(s) of certain real property
situated in Shelby County, Alabama, described in
Exhibit "A," attached hereto and incorporated herein fully;
and
WHEREAS, upon said property the owner(s) desire(s) to

whereas, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the Shelby

County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE, in consideration of the premises, the owner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

Inst # 1998-17314

OS/12/1998-17314
10:11 AM CERTIFIED
SIELBY COUNTY JUDGE OF PROBATE
10:41 YCD 15.00

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

- 2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
- 3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the $\frac{12}{2}$ day of $\frac{1998}{2}$ .
Jan a. O. ja
(Signature(s) of Owner(s))
Donald E. Williamson, M.D. State Health Officer
(Local Health Officer's Signature)
TATE OF ALABAMA )
COUNTY OF Shelby
, the undersigned Notary Public in and for said County, in
aid State, hereby certify that <u>Dames A. Onda</u>
, whose name(s) is/are
(Name(s) of Owner(s)) signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same roluntarily on the day the same bears date.
Siven under my hand and official seal, this $-\frac{1}{2}$ day of
May, 19 <u>98</u> .
Notary Public South
My Commission Expires and 31,200

STATE OF ALABAMA	•
COUNTY OFShelby	-
I , the undersigned Nota:	y Public in and for said County, in
said state, hereby certify tha	Donald E. Williamson, M.D.  E By: Richard A. Brown Local Health Officer's Name
whose name is signed to the forme, acknowledges before me this contents thereof, has executed the same bears date.  Given under my hand and o	regoing instrument, and who is known to say, that being informed of the the same voluntarily on the day
or Maly	e 98.
	Shelia D. Stuts
	My Commission Expires 9/1/9
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•	: i
EXH	IBIT "A"
All property in the survey of	· · · · · · · · · · · · · · · · · · ·

a map / deed of which is recorded in Map / Deed Book \_\_\_\_\_\_\_ /

Page \_\_\_\_\_, in the Probate Office of \_\_\_\_\_

County, Alabama.

Inst & 1998-17814

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SHELBY COUNTY JUDGE OF PROBATE

SHELBY COUNTY JUDGE OF PROBATE

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