

May 3, 1998

Elberta Roseberry
After Recording Return To:
Compu-Link Loan Service, Inc.
PO Box 16247
Lansing, MI 48901
Loan # 70005699-534

**State of ALABAMA
County of SHELBY
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Green Country Bank, FSB, FKA Green Country Federal Savings & Loan Association, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor/Trustor: **Peter & Cathy W. Langston (married)**
Original Mortgagee/Beneficiary: Exterior Alumiinum Co.
Dated: March 14, 1994
Date Recorded: April 15, 1994
Document Number: 1994-12483
Book:
Page:
County: SHELBY
State: ALABAMA
Amount: \$8,000.00
Legal Property Description: See Attached Exhibit "A"

EXECUTED April 23, 1998

Norwest Home Improvement, Inc., F/K/A Statewide Mortgage Company, dba First Financial Funding, Inc. and Green Country Bank, FSB, FKA Green Country Federal Savings & Loan Association

By Margaret Oberdank
Margaret Oberdank, Executive Vice President of Loan Servicing, Compu-Link Loan Service, Inc., acting as agent and attorney in fact for Norwest Home Improvement, Inc., F/K/A Statewide Mortgage Company, dba First Financial Funding, Inc. and Green Country Bank, FSB, FKA Green Country Federal Savings & Loan Association

**THE STATE OF MICHIGAN
COUNTY OF CLINTON**

On this, April 23, 1998, before me Susan Webster, the undersigned officer, personally appeared Margaret Oberdank who acknowledged herself to be the Executive Vice President of Loan Servicing, of Compu-Link Loan Service, Inc., acting as agent and attorney in fact for Norwest Home Improvement, Inc., F/K/A Statewide Mortgage Company, dba First Financial Funding, Inc. and Green Country Bank, FSB, FKA Green Country Federal Savings & Loan Association being authorized to do so, executed the foregoing instrument for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal

Susan Webster
NOTARY PUBLIC

Inst # 1998-17307 **SUSAN WEBSTER**
Notary Public, Clinton County, MI
My Commission Expires 11-30-2001

05/12/1998 - 17307
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1998-17307

EXHIBIT "A"

Begin at the SW corner of the SW 1/4 of SE 1/4 of Section 14, Township 21 South, Range 3 West, and run North 250 feet to Smokey Road; thence continue North to the North side of said road; run thence Easterly along said road 460 feet; thence North 595 feet to point of beginning; thence East 180 feet to West line of 30 feet road right of way; thence North 125 feet; thence West 180 feet; thence South 125 feet to point of beginning; situated in SW 1/4 of SE 1/4, Section 14, Township 21 South, Range 3 West, Shelby County, Alabama; being situated in Shelby County, Alabama.

Peter Langston

05/12/1998-17307
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

Inst # 1998-17307