

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned AmSouth Bank acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by Peak 17, L.L.C. which mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 1997-38359, and the undersigned does further hereby release and satisfy from the lien of said mortgage the following property and the following property only:

Lot 5, according to the Survey and Map of Southwood Office Park, as recorded in Map Book 23, Page 59, in the Office of Probate Judge of Shelby County, Alabama (being a resurvey of Lot 3, Southwood Park Estates 1st Addition to Hoover as recorded in Map Book 17, Page 89 in the Office of Probate Judge of Shelby County, Alabama).

Except for the release of the property described above, the said mortgage remains in full force and effect.

IN WITNESS WHEREOF, the undersigned AmSouth Bank has caused these presents to be executed this 8th day of May, 1998, by its duly authorized officer.

AMSOUTH BANK

By J. B. [Signature]

Its VICE PRESIDENT

Inst # 1998-17289

05/12/1998-17289
08:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1998-17289

CANADA title

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John E. Bentley, whose name as Vice President of AmSouth Bank, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Full Satisfaction, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 8 day of May, 1998.

Patsy M. Becker
Notary Public

AFFIX SEAL

My commission expires: MY COMMISSION EXPIRES APRIL 15, 2001

This instrument prepared by:

Edward J. Ashton, Esq.
WALSTON, STABLER, WELLS,
ANDERSON & BAINS
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P. O. Box 830642
Birmingham, Alabama 35283-0642
(205) 251-9600

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