

MAW# 611043
NAME Neal
POFF DATE 03-30-98
FNMA 1010150382

SATISFACTION OF MORTGAGE

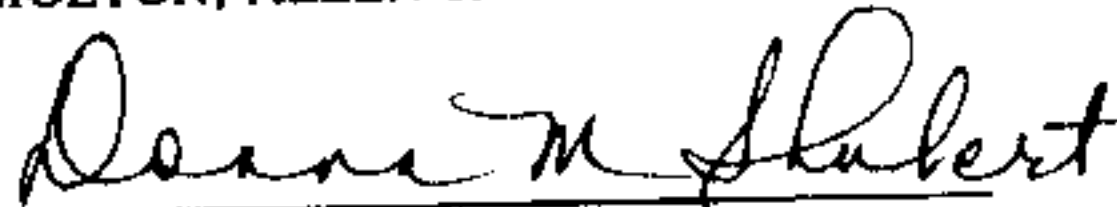
STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed by Kenneth J. Neal and wife, Patricia A. Neal to CBS Mortgage Company, Inc. recorded in Real Property Book 103, Page 444 in the office of Shelby County, Alabama, and assigned to Federal National Mortgage Association, and by this instrument we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION through its Attorney-in-Fact, whose assignment is recorded in SHELBY County, Alabama in Book 226, Page 974 has caused these presents to be signed in its name by its undersigned officers and its seal this 1st day of April 1998.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: IT'S ATTORNEY IN FACT
MOLTON, ALLEN & WILLIAMS CORPORATION


Donna M. Shubert
Loan Administration Officer

ATTEST:


Sonya Allen
Assistant Vice-President

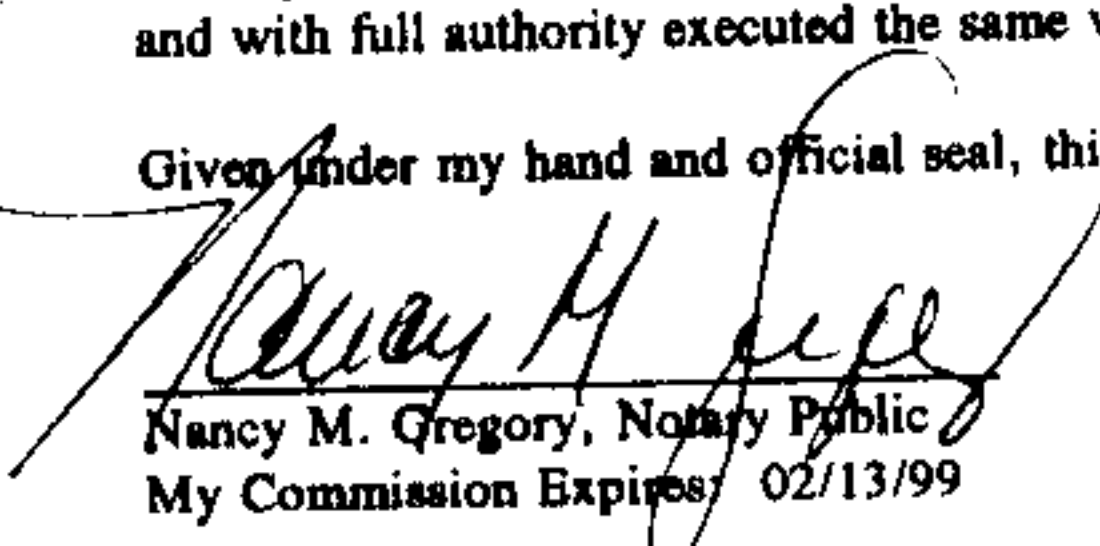
Inst # 1998-17121

STATE OF ALABAMA
COUNTY OF JEFFERSON


05/11/1998-17121
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCU 11.00

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of April 1998.


Nancy M. Gregory, Notary Public
My Commission Expires 02/13/99

(SEAL)

THIS INSTRUMENT PREPARED BY:

Charlotte Creel
Molton, Allen & Williams
P. O. Box 10025
Birmingham, AL 35202-0025

From the NW corner of the NE $\frac{1}{4}$ - NE $\frac{1}{4}$, Sec. 20, Twp. 21 South, Range 1 West, Shelby County, Alabama, run South along the west $\frac{1}{4}$ - $\frac{1}{4}$ line for 740.86 feet to the beginning point of subject lot; from said point thus established, continue said course along said line for 834.64 feet to a point on the North R. O. W. line of County Hwy. 26; thence deflect left an angle of 107° - 51' - 46" for 273.96 feet; thence deflect left an angle of 97° - 13' - 24" and run for 428.53 feet; thence deflect right an angle of 62° - 58' - 09" and run 774.24 feet; thence deflect left an angle of 90° - 00' and run 285 feet; thence deflect left an angle of 90° - 00' and run for 536.68 feet, back to the beginning point, and containing 6.38 acres, more or less.

Inst # 1998-17121

18544161998-17121
AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00