

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORP

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 1/31/96 and recorded in the Probate Office of SHELBY County, Alabama, in Book Volume 1996 Page 03245, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

COMMENCE AT THE NE CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST, THENCE RUN S 11-21'17" E FOR 526.95 FEET TO THE POINT OF BEGINING; THENCE RUN S 77-21'43" E FOR 350.0 FEET TO THE CAHABA RIVER, THENCE RUN S 03-36'58" W ALONG SAID RIVER FOR 170.00 FEET, THENCE N 83-03'21" W FOR 281.89 FEET; THENCE RUN S 50-50'58" W FOR 87.22 FEET TO A POINT SITUATED ON A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 71-35'17" AND A RADIUS OF 60.00 FEET; THENCE RUN ALONG THE ARC FOR 74.97 FEET, THENCE RUN N 16-37'41" E FOR 151.64 FEET; THENCE RUN N 24-21'33" E FOR 109.66 FEET TO THE POINT OF BEGINING.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 28TH day of APRIL 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,

a National Banking Association

BY: Will Sanders, Jr

WILLIAM G SANDERS, JR

ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G SANDERS, JR whose name as EXECUTIVE VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 28TH day of APRIL 19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor
NOTARY PUBLIC

11-6-00

Inst # 1998-17106

05/11/1998-17106
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
G01 MCB 8.50

Inst # 1998-17106