Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation

whose address is 7909 Parklane Road, Columbia, SC 29223

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. Box 2026, Flint, Mt. 45801-2026
Said mortgage is recorded in the State of AL, County of Shelby on 03/09/94 as Instrument/series/file: 1994-07680
Original Mortgagee--: JOHN L. TOMME
Original Mortgagee--: FREEDOM MORTGAGE CORPORATION

(Assignee)

Date of mortgage: 02/08/94

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1998 RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Debbie Golisano
Vice President

State of California County of Santa Clara

I, Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that Debbie Golisano, whose name as Vice President of RESOURCE BANCSHARES MORTGAGE GROUP, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of sald corporation.

Given under my hand this March 1, 1998.

Notary: Diane Dorcey
My Commission Expires December 1, 2000

Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 00384009CD 1st LN#: 664781 Investor #: 664781 FINAL SA.final rbmg593 90593 1 040998 GNM 113 F 01-117 AL Shelby MIN#: 1000254-0000022655-6 VRU Tel.#: (888) 679-MERS

7454

OS/OB/1998-17081
O3:OB PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

是是一种的人,我们也是一个人,我们就是一个人,我们就是一个人的,我们就是一个人的人的,我们就是一个人的人的人,我们就是一个人的人的人,我们就是一个人的人的人,他们