

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.
This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Jonathan P. Perkins

(Address) 112 Southern Hill PKWY
Coleman Al. 35040

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

John Perkins, III and wife, Johnetta Perkins

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jonathan P. Perkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lots 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 33, 34, 35, 36, 37, 38, 39, 40, 41 and 42,
Block 19 of the Shelby Highlands as per plat of record in the Probate Office of Shelby
County, Alabama.

Subject to restrictions, easements and rights of way of record.

Inst # 1998-17075

05/08/1998-17075
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 8
day of May, 1998.

(Seal)

John Perkins, III
John Perkins, III

(Seal)

(Seal)

Johnetta Perkins
Johnetta Perkins

(Seal)

(Seal)

Johnetta Perkins
Johnetta Perkins

(Seal)

STATE OF ALABAMA
Shelby

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that John Perkins, III and Johnetta Perkins
whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8 day of May, A. D., 1998

Myra L. Miller
Notary Public.