

SEND TAX NOTICE TO:

Martin Smith

(Name) Shelli S. Smith

133 Cambridge Point Circle

(Address) Alabaster, AL 35007

This instrument was prepared by

(Name) Holliman, Shockley & Kelly

2491 Pelham Parkway

(Address) Pelham, AL 35124

Form 1-1.5 Rev. 3/92

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - MACHC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ninety-Seven Thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Patti L. Hester, a single person

(herein referred to as grantors) do grant, bargain, sell and convey unto

Martin Smith and Shelli S. Smith

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

SUBJECT TO: (1) Taxes for the year 1998 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

\$ 96,250.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

05/08/1998-17057
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEI 12.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that ~~unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein~~ in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th

day of April, 19 98.

WITNESS:

(Seal)

Patti L. Hester

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Patti L. Hester, a single person whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th

day of April

A. D. 19 98

James A. Holliman
3-12-2001

Notary Public

1998-1115
INS

EXHIBIT "A"

Lot 26, according to the Survey of Cambridge Pointe, 1st Sector, as recorded in Map Book 17, page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-17057

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