

MAW# 620480
NAME Lampkin
POPF DATE 04-02-98

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

* wife, Sharon C. Lampkin
** Corporation

COUNTY OF SHELBY

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed by William R. Lampkin and* , to South States Mortgage**recorded in Real Property Book 124 , Page 898 and re-recorded in Book 141 , Page 875 in the office of the Judge of Probate of Shelby County, Alabama, assigned to Molton, Allen & Williams Corporation, and by this instrument we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

Lot 7, according to the Survey of Willow Ridge Addition to Indian Springs, as recorded in Map Book 7, Page 76, in the Office of the Judge of Probate of shelby County, Alabama.

IN WITNESS WHEREOF, the said Molton, Allen & Williams Corporation has caused this instrument to be executed in its name by Donna M. Shubert and Sonya Allen, its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 15th day of April 19 98 .

MOLTON, ALLEN & WILLIAMS CORPORATION

BY:


Donna M. Shubert
Loan Administration Officer

Corporate Seal

ATTEST


Sonya Allen
Assistant Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of April 19 98.


Nancy M. Gregory, Notary Public

My Commission expires: 02/13/99

(SEAL)

THIS INSTRUMENT PREPARED BY:


Charlotte Creel
MOLTON, ALLEN & WILLIAMS CORP.
P. O. Box 10025
Birmingham, AL 35202-0025

Inst # 1998-17051

05/08/1998-17051
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCU 8.50

Inst # 1998-17051