

Please Return To:
 MORCAP, INC.
 7000 CENTRAL PARKWAY, STE 1570
 ATLANTA, GA 30328

ASSIGNMENT OF MORTGAGE

LOAN NO.: 6282510746

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 211 SUMMIT PARKWAY STE 108, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto MORCAP, INC.

(herein "Assignee"), whose address is 7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328

a certain Mortgage dated January 29, 1998, made and executed by PAULA FARR and SCOTT A. FARR, A MARRIED PERSON

to and favor of EQUIPRIME INC.

upon the following described property situated in
 State of Alabama

Shelby

County,

such Mortgage having been given to secure payment of twenty seven thousand five hundred and NO/100ths (\$ 27,500.00) which Mortgage is of record in Book, Volume, or Liber No. 1998 at page 05180 (or as No.) of the Alabama Records of County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 19, 1998

EQUIPRIME INC.

Lynne Mosley
 Lynne Mosley
 Vice President

(Acknowledgment(s) Attached)

MULTISTATE ASSIGNMENT OF
 MORTGAGE - FNMA 11/95

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Inst # 1998-17024

05/08/1998-17024
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 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 11.00

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Alabama §
 County of JEFFERSON §

I, MARIA BROWN, a NOTARY PUBLIC, in and
 for said County in said State, hereby certify that Lynne Mosley
 whose name as Vice President of EQUIPRIME INC.

, a corporation,
 is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he/she/they, as such officer(s) and with full authority, executed
 the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of February, 1998

Maria Brown

(Seal)

Notary Public, State of ALABAMA

My Commission Expires: OCTOBER 9, 2001

ACKNOWLEDGEMENTS(Alabama)

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SHELBY COUNTY JUDGE OF PROBATE
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