

State of ALABAMA)

County of JEFFERSON)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

SHANNON S BOTTOMS

AN UNMARRIED PERSON

as Mortgagors, to the undersigned, which mortgage is dated 08/20/1992 and filed for record 09/10/1992 in Mortgage Book 906, Page 765, Doc# , Probate Records of Jefferson County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Jefferson, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of April, 1998.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: Nicholas Garcia

Nicholas Garcia

Its: Assistant Secretary

Attest:

By: Shirley Taylor

Shirley Taylor

Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS)

Inst. #:

Book: N/A

County of COLLIN)

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Nicholas Garcia and Shirley Taylor, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 18 day of April, 1998.

Michael Buddy Smith

Notary Public

My commission expires 04/22/2000



Mail Recorded Satisfaction To:

SHANNON S BOTTOMS

2222 FARLEY RD

BIRMINGHAM

AL 35226

Document Prepared By:

Anthony Bolton

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

1713468

CHL Loan # 1713468

Inst # 1998-17017

05/08/1998-17017
01:44 PM CERTIFIED

Inst # 1998-17017

SHELBY COUNTY CLERK OF COURTS
201 MC
2:50

Lot 2, according to the Survey of Locke's Subdivision, as recorded in Map Book 53, page 38, in the Probate Office of Jefferson County, Alabama, Bessemer Division. Mineral and mining rights excepted.

Inst # 1998-17017

05/08/1998-17017
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 0.50