

Recording Requested By:
First Bankers Mortgage Corp.

When Recorded Return To:

First Bankers Mortgage Corp.
P.O. Box 21717
Waco, TX 76702-1717

Inst # 1998-17010

DISCHARGE OF MORTGAGE

First Bankers Mortgage Corporation #.21015678 "Fuller" Lender ID:502/ Escrow/Title:21015678 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FIRST BANKERS MORTGAGE CORP., hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 01/02/1997, made and executed
by MARK S. FULLER, AND WIFE RACHEL A. FULLER to secure payment of the principal
sum of \$93,550.00 plus interest, originally to THE HUTSON COMPANY, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 01/07/1997 as Instrument No.
1997-00563 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 1126 Arrowhead Trail, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Bankers Mortgage Corp.
On 4-1-98 (DATE)

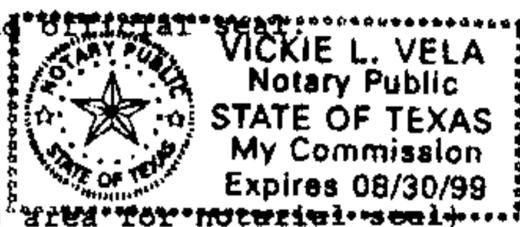
By: Jacaranda Vigil
JACARANDA VIGIL, ASST. VICE
PRESIDENT

STATE OF Texas
COUNTY OF McLennan

ON 4-1-98, before me, Vickie L. Vela, a Notary Public in and for the County
of McLennan, in the State of Texas the foregoing instrument was acknowledged
before me by Jacaranda Vigil, Asst. Vice President who is personally known to
me (or provided satisfactory evidence) and acknowledged said instrument to be
the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and

Vickie L. Vela
Vickie L. Vela
Notary Expires: 08/30/1999



(This area for notarial seal)

Document Prepared By: Jacaranda Vigil, P.O. Box 21717, Waco, TX 76702-1717
CBR-19980501-0007 ALSHELBY SHELBY AL BAT: 1537/21015678 KXALDOM1

Inst # 1998-17010

05/08/1998-17010
01:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL B.50