

Inst # 1998-16990

05/08/1998-16990
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50

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ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 0001971474 (8048765) [1665795679 FIMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JAMES W. KEY JR. AND KATHY C. KEY, HUSBAND AND WIFE

to FIRST UNITED MORTGAGE CORPORATION

dated MAY 23, 1997 and recorded in Book No. _____ at Page _____
Card No. 1997-17014 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=FM739.S.00020

LOAN NO. 0001971474 (8048765) [1665795679 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of FEBRUARY, 1998, but effective the 1st day of DECEMBER 1997

FIRST UNION MORTGAGE CORPORATION

By Debora H. Stevens
DEBORA H. STEVENS
VICE PRESIDENT

By GREGORY K. PETTY
GREGORY K. PETTY
ASSISTANT VICE PRESIDENT

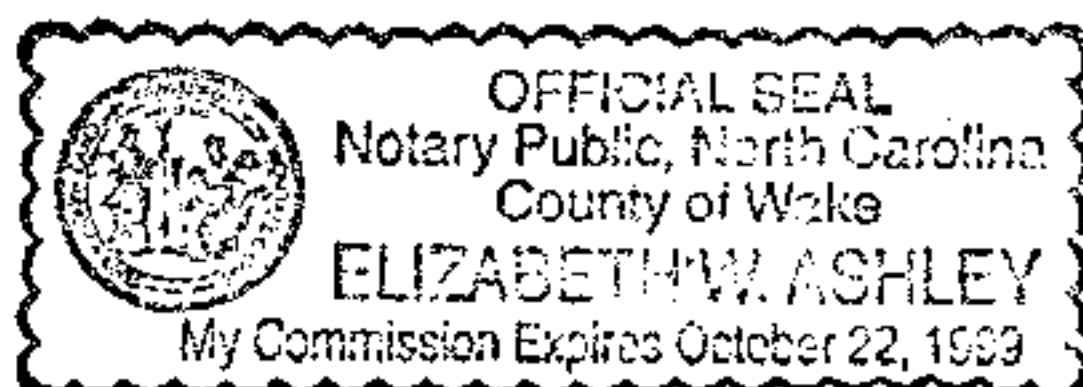
Signed and delivered
in the presence of:

STATE OF NORTH CAROLINA)
) ss
COUNTY OF WAKE)

On FEBRUARY 16, 1998 before me ELIZABETH W. ASHLEY
personally appeared DEBORA H. STEVENS and
GREGORY K. PETTY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the
corporation executed it.

Elizabeth W. Ashley
ELIZABETH W. ASHLEY (COMMISSION EXP. 10-22-99)
NOTARY PUBLIC

PREPARED BY:



KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

(NMRI.AL)

P=S.015.001
C=S.012.0001

J=FM739.S.00020

8048765

S.00020

EXHIBIT "A"

A parcel of land situated in the Southwest Quarter of Southwest Quarter of Section 12, Township 20 South, Range 1 West, more particularly described as follows: Commence at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 12, Township 20 South, Range 1 West for the point of beginning; thence run East along the South line of said quarter-quarter section for 329.79 feet; thence turn 88°24' left and run 365.0 feet; thence turn 90°00' left and run 329.66 feet to the West boundary line of said quarter-quarter section; thence 90°00' left and run South along said quarter-quarter section for 374.21 feet to the point of beginning; being situated in Shelby County, Alabama.

TOGETHER WITH AND SUBJECT TO: A 30 foot wide non-exclusive easement for ingress, egress and utilities: Commence at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 12, Township 20 South, Range 1 West, and thence run East along the South line of said quarter-quarter section for 329.70 feet; thence turn 88°24' left and run 365.0 feet; thence turn 90°00' left and run 15.0 feet for the point of beginning; thence turn 90°00' right and run 380.0 feet; thence turn 59°25' left and run 129.1 feet; thence turn 53°45' left and run 129.0 feet; thence turn 23°09' left and run 122.9 feet to the point of ending; being situated in Shelby County, Alabama.

8048765
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