## 5/691-8661 \* H

## **DISCHARGE OF MORTGAGE**

Know All Men By These Presents, That TONY C. WEST BRANCH MANAGER OF COMMERCIAL OF AL. INC AKA SECURITY PACIFIC , ("Mortgages
Know All Men By These Presents, That <u>TONY C. WEST BRANCH MANAGER OF COMMERCIAL</u> OF AL. INC AKA SECURITY PACIFIC , ("Mortgages
OF AL INC AKA SECURITY PACIFIC , ("Mortgages
OF AL INC AKA SECURITY PACIFIC , ("Mortgages
OF AL INC AKA SECURITY PACIFIC , ("Mortgages
WE ARE LIMITED TO THE PARTY OF
does hereby certify, that a certain Mortgage bearing the date of JULY 24. 1996 and made and executed MARGARET M. STOKES & CARL W. STOKES, A MARRIED COUPLED recorded in the office of the Jud
of Probate of SHELBY County, Alabama in Real Volume 1996, Page 24373
JULY 29, 19 96 is paid and satisfied; and Mortgagee does hereby consent that the same may be released a
discharged of record.
Witness the hand and seal of Mortgagee by its duly authorized officer this 5TH day of MAY, 19
COEDITA COEDITA
SECURITY PACIFIC SECURI
By: PONY C. Y. A. CORPOR
SEA
Name/Title: TONY C. WEST/BM . 1996
PELAWA
STATE OF ALABAMA
JIAIL OI ALBUARIA
COUNTY OF SHELBY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
TONY C. WEST BM Of COMMERCIAL CREDIT OF AL INC
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on the corporation of the foregoing conveyance, and who is known to me, acknowledged before me on the corporation of the foregoing conveyance, and who is known to me, acknowledged before me on the corporation of the foregoing conveyance, and who is known to me, acknowledged before me on the corporation of the foregoing conveyance, and who is known to me, acknowledged before me on the corporation of the foregoing conveyance, and who is known to me, acknowledged before me on the corporation of the foregoing conveyance, and who is known to me, acknowledged before me on the corporation of the co
day that, being informed of the contents of the conveyance, he/she as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 5 mg/ day of may , 19 os .
Given under my hand and official seal, this the
Luige M. Gastrol

USI/OB/1998-16979
12:38 PM CERTIFIE)
SHELBY COUNTY JUGGE OF PROBATE
001 NEL 8.50