STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

32524

Important: Read Instructions on Back Before Filling out Form.

| | | | | This FINANCING STATEMENT is presented to a Filing Officer for filling pursuant to the Uniform Commercial Code. | | |
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| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | | | | |
| Nations Credit | • | Date, Fille, Number & Fridge Cince | | | | |
| 1000 Holcomb Woods Pkwy, Ste 24 | in ' | = | | | | |
| Roswell, Ga 30076 | | | | | | |
| NOSWETT, GR. SOOTO | | - | | | | |
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| Pre-paid Acct # | | | | | | |
| 2. Name and Address of Debtor | (Last Name First if a Person) | | ົ້ 🤧 | | | |
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| Basher, James N. | - | | 3 6 | 3 1 2 8 | | |
| 2392 Hwy 86 | • - | | 44 | | | |
| Calera, Al 35040 | | | , de | TXT | | |
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| Social Security/Tax ID # | (Last Name First if a Person) | | # | ಎ`* ಕ್ಲ | | |
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| Social Security/Tax ID # | · · · · · · · · · · · · · · · · · · · | FILED WITH: | | · | | |
| Additional debtors on attached UCC-E | | 1 | | | | |
| NAME AND ADDRESS OF SECURED PARTY) (Last Name | First if a Person) | 4. ASSIGNEE OF SECURED PARTY | (IF ANY) | (Last Name First if a Person) | | |
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| Nations Credit | 4 0 | | | | | |
| 1000 Holcom,b Woods Pkwy Ste 24 | 1 U | · • | | | | |
| Roswell, Ga 30076 | | | | | | |
| | | · | | | | |
| Social Security/Tax ID # | | | | | | |
| Additional secured parties on attached UCC-E | | | | | | |
| 5. This statement refers to original Financing Statement be | earing File No. 1998-05567 | | | | | |
| | | Date Filed 02-19- | | <u> 18</u> | | |
| Filed with Shelby County 6. Continuation. The original financing statement between | the foregoing Debtor and Secured P. | | effective. | | | |
| 7. Termination. Secured Party no longer claims a security | • | | | | | |
| 8. Partial or The Secured Party's right under the finan | | | | | | |
| ☐ Fuil property described in item 11 or to all of the Assignment, whose name and address appears in item | - · · · · · | ted to the assignee | | , | | |
| 9. Amendment Financing statement bearing file number : | | in item 11. | | | | |
| 10. Partial Secured Party releases the collateral designation | cribed in item 11 from the financing st | tatement bearing file | | | | |
| Release number shown above. 11. | <u> </u> | <u> </u> | <u></u> | · <u>·</u> | | |
| ••• | | | | | | |
| C06975428-809 | | | 11/ | A. Enter Code(s) From Back of Form That | | |
| 04-03-98 | | | | Best Describes The Collateral Covered | | |
| 04-03-30 | | | | By This Filing: | | |
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| · · · · · · · · · · · · · · · · · · · | | Nations Credit | | <u></u> | | |
| Signature(s) of Debtor(s) | | Signature(s) of Sactures Perty(ies) | hold - | Lien Spel | | |
| Signature(s) of Debtor(s) (necessary only if item 9 is appli | icable) | Signature(s) of Secured Party(ies) | V #1/1 | of your your | | |
| | • | | | | | |
| Type Name of Individual or Business | | Type Name of Individual or Busine | 288 | | | |

(5) FILE COPY DEBTOR(S)