THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:
AME: T. Johnson	Cedric F. Johnson
DDRESS: Two Devon Sq.: 744 W. Lancaster Ave.	117 Kentwood Dr.  Alabaster, Al. 35007
Wayne, Pennsylvania 19087-2594	
TAYING FOUNTAINE TO THE PROPERTY OF THE PROPER	44.
STATE OF ALABAMA }	が カ
· · · · · · · · · · · · · · · · · · ·	W ALL MEN BY THESE PRESENTS:
COUNTY Shelby }	(Sales Price: 143,000)
That in consideration of TEN DOLLARS (\$10.00) and	other good and valuable consideration
husband and wife	in hand paid by the grantee herein, the receipt & HARDMAN, JR. and LINDA J. HARDMAN,
(herein referred to as grantor, whether one or mo	
}Chalby County, Alabama, (V'T+')	), the following described real estate, situated in
	Kentwood, 2nd Addition, Phase I, as the Office of the Judge of Probate of
Subject to: All easements, restrictions	and rights of way of record.
\$135,850.00 of the above mentioned purt from a mortgage loan which was closed a	chase price was paid for
: !	•
	US/UB/1398-16935 11:37 AM CFRTIFIFI 11:37 AM CFRTIFIFI SHELSY COUNTY JUDGE OF PROBATE 16.00
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tion of the second of the seco	. ·-
TO HAVE AND TO HOLD to the said grantee, his, her or th	teir heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) GRANTEE(S), their heirs and assigns, that I am (we are) are free from all encumbrances, unless otherwise noted same as aforesaid;d that I (we) will and my (our) heirs same to the said GRANTEE(S), their heirs and assigns for	heirs, executors, and administrators covenant with the said lawfully seized in fee simple of said premises; that they above; that I (we) have a good right to sell and convey the , executors and administrators shall warrant and defend the orever.
IN WITNESS WHEREOF I/we have hereunto set my/o	our hand(s) and seal(s), this
(8eal)	Robert C. Hardman, Jr.
	Hopert C. Hardman, Or. (Seal)
(8eal)	Finde Standman (0001)
(Beel)	Linda J. Hardman
STATE OF ALABAMA N. CAROLINA } MECHLENBURG COUNTY }	General Acknowledgment
MECHLENBURG COUNTY	
I, the undersigned State, hereby certify that ROBERT C. HAR	a Notary Public in and for said County, in said IDMAN, JR. and LINDA J. HARDMAN, husband the foregoing conveyance, and who is/are known that, being informed of the contents of the ntarily on the day the same bears date.  A.D.,
Given under my hand and official seal to 1998.	da tohlanda or C. PHEO.
Nu complesson evnires:	Notary Public
My commission expires:	□ ···· ×
3/8/99	WAR PUBLIC !