THIS INSTRUMENT PREPARED BY:	(NAME) Debbie Banks - Comp.	ass Bank	
	(ADDRESS) 15 South 20th St - 2	nd Flr - Birmingham, AL	35233
•			
STATE OF ALABAMA	)		
COUNTY OF Jefferson	PARTIAL RELEASE (	OF RECORDED LIEN	
COUNTY OF	•		
PNOW ALL MEN BY THESE DE	ESENTS, That, Compass Bank, a corporation	does bereby release from the lien	of that
	Ken Underwood Classic Homes	,	
certain mortgage executed by		on 3-12-98	g
			ounty.
	the office of the Judge of Probate Court of		40
	#38KNo. 1998-09478		
	in		
Page No	), the following described property and n	one other:	
	ording to the Survey of the Fin		
	recorded in Map Book 23, Page		
Probate Off	ice of Shelby County, Alabama.		
		1998-16913	
	Inst		
		_	
		AM CERTIFIED  CHANTY JUNES OF PROPATE  OF PROPATE  8.50	
	05/09	AM CERTIFIE	
	10:51	COUNTY JUDGE OF THE	
	SHELDA	Of MCD	
Said mortgage shall continue in	full force and effect with respect to the other pr	operty covered thereby.	
	Bank, a corporation, has caused these presents		day ol
	, 19 <u>98</u>		·
	Compass Bank	HATTA.	
	By Vice Pi	resident	
	its: Vice Pi	colycny.	
STATE OF ALABAMA	)		
COUNTY OF Jefferson	}		
	•		
to a to a to a second Atasama Plankia	is and for early County in said State, hereby s	entify that	
	; in and for said County in said State, hereby o		
	whose name asVice		
Compass Bank, a corporation, is sig	ned to the foregoing instrument, and who is kn	own to me, acknowledged before me	on this
day that, being informed of the cont	ents of the instrument, he	as such officer and with full author	rity, ex-
ecuted the same voluntarily for and	as the act of said corporation.		
		<b>\</b>	
Given under my hand and Official se	eal this 4th day of May	. 19_98	
and an arrange management and arrangement are	X	$\mathcal{L}$	
	//I A	2 441 . \ //	_
			) 
My commission expires: 1	0-18-98 Notary Public	Debbie Ann Banks	)

Form No. 99/33-1216 Rev. 3/96