'HIS INSTRUMENT PREPARED B'	(: (NAME)	Debbie Ban	ks - Compas	ss Bank		
	(ADDRESS)	15 South	20th St - 2	2nd Flr	- Birmingham	, AL 35233
•						
STATE OF ALABAMA	}	PARTIAL	RELEASE (OF RECO	ADED LIEN	
COUNTY OF Jefferson)	P41111171=				
					abu ralagga from t	the lien of that
KNOW ALL MEN BY THESE	PRESENTS, Tha	it, Compass Ban	k, a corporation	n, does ner Inc.	eby release from	(IA) IIOII OI IIIOI
certain mortgage executed by	<u>Ken und</u>	Jerwood Clas	SEC NOMES,		3-12-98	1
	· 					
which said mortgage was recorded	in the office of t	he Judge of Prob	ate Court of	Donal	Ma	
Alabama, inInstrument		8 k No. 1998-	-094/6	, Page I	NO	#
(and assigned to		in		_ Book No.		
Page No.), the fo	llowing describe	d property and r	none other:		
Lot 77, 8	ccording to	the Survey	of the Fin	nal Reco	ord	
Plat of (Prevatone Fa	rme, Milner	's Crescent	t Sector	ī ,	
Phase 3,	as recorded	in Map Boo elby County	. Alabama			
riodate	TITCE OF S.		•	. 098-1	1691 ²	
			Inst *	1930		
					_	
			n5/0 ¹	8/1998	-16912 RTIFIL	
			10:51	AM CE	RT IF I'M	
			. awn!	COUNTY JUDGE	or probate	
Said mortgage shall continue	a in full force and	effect with respe	act to the other	property co	vered thereby.	
In Witness Whereof, Compa	se Bank a corpo	oration, has cause	ed these preser	nts to be ex	ecuted this	lst day of
May			·			
PIA Y	, ,					
		0	waana Daak		. /	
		Col	mpass Bank	want		
		Ву	77.4	ce Presi	Adore	
			ts: V1		, went	
STATE OF ALABAMA	}					
	1					
COUNTY OF Jefferson	,					
I, the undersigned Notary F		naid County in Ea	aid State, hereb	v certify tha	at	<u></u>
I, the undersigned Notary F	ublic, in and for	Said County in se	ma as V1	ce Pres	ident	of
Travis G. McK	<u>ay</u>	whose ha	me as	because to m	no ecknowledged	before me on this
Compass Bank, a corporation,	is signed to the f	oregoing instrum	ent, and who is	KIIOWII IO II	ab officer and will	n full authority. ex
day that, being informed of the	contents of the	instrument,	e.	as su	ich officer and with	Tigh comonly, on
ecuted the same voluntarily for	and as the act o	of said corporation	n.			
			~		/ ,,08	1
Given under my hand and Offic	tial seal this -18	st day of	- May		4	<u></u> ·
				in A	En Dan 1	
-	10 10 00	N	lotary Public	~/ {	Pebbie Ann Ba	
My commission expire	3: TA-19-A9		/			

Form No. 99/33-1216 Rev. 3/96