-		S BE RE-RECORDED TO S			OKDING OF THE	MAIL ASSIGNMENT TO:  CASTLE MORTGAGE CO  ATT 13 5 24 6 N SNOW	4
	This form	was prepared by	PADEN &	PADEN	ATTORNEYS	CASTLE MORTGAGE CO	2RP <u>(</u>
<u> </u>  -	address:	100 CONCOURSE PARKW	AY. SUITT	130.	BIRMINGHAM.	AT 35244NI SNOW	998
! {	tel. no:	205-987-7210			······································	BIRMINGHAM, AL 3520	)2-5i
} } {	ASSIGNMENT OF MORTGAGE +						
}		MOSTGN	MBNI OF	MORI	GAGB		S S
[	<b>-</b>	Value Received, t	ha unde	rata	ned holder	of a Mortgag	i A
}	(herein "A 816, Birm transfer SUCCESSORS organized "Assignee" 35202-678; and execut to and in payment of which More at page	and convey, unto and convey, unto and convey, unto and existing und and existing und by, whose address ted by STEPHANIE WI favor of The Hutself ONE HUNDRED THREE trage is of record of the	dress i  2, does  CAST  EIR INT  er the  is P  gage da  LLIAMS A  HOUSAND  in Book  Probate	B_Qne her LE_M ERESI laws Led N UNMA AND N AND N Re	Independence of grant, ORTGAGE COMAY APPEAR OF DELA OR 12785 12/15/97 RRIED PERSON  Inc. and O/100THS  Lume or Libert Cords of	sell, assign ORPORATION, ITA A corporation WARE, (herein Birmingham, A & LEON SANDERS, A UNMARRIED PERSON given to secure SHELBY	e SnnLen e D
	therein de interest,	escribed and the mo and all rights ac	oney due crued u	and nder	to become d such Mortga	due thereon wit age.	h
•	assigns, above-des	AVE AND TO HOLD the forever, subject our cribed Mortgage.	nly to	the t	erms and co	onditions of th	e
:		TNESS WHEREOF, the t of Mortgage on		igned 15, 1	Assignor h	as executed thi	8
**AND	RE RECORD I	INST#1998 - 1688	12			_	
		•		The	Hutson Com	pany, Inc.	
		;! . ;	200				
			BY		orge C. Hawk	ins, III	
		•	ITS	: <u>A</u> ı	thorized Sign	natory	
		•		Ins	st # 1998-1	Γ <b>688</b> ¢	
		RHELEX Jefferson		: CO 3H2	/08/1998-1 56 AM CERT LBY COUNTY JUDGE OF	PROBATE	
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as Authorized Signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.						
	Given under my hand and seal of office this the $\frac{15\text{TH}}{}$ day of <u>necember</u> , $19\underline{97}$						_
	My c	ommission expises:	12-13	.98			
	3.31	ry Public	alte	<u></u>	<del></del>		
	A: ASCMC. AL	•			-1508ā		
			10:16	/199 AM C	EK11F1FD EK11F1FD	10177 <b>6</b> 9	

SHELBY COUNTY JUDGE OF PROBATE

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