

Inst # 1998-16863

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 30, 1998 executed by
KURT AUSTIN, ~~NARRATED~~ AND SUSAN AUSTIN, HUSBAND AND WIFE

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in
State of ALABAMA described hereinafter as follows:
~~KURT AUSTIN, NARRATED AND SUSAN AUSTIN, HUSBAND AND WIFE~~

County Records.

LOT 14, ACCORDING TO THE SURVEY OF MEADOWBROOK CLUSTER HOMES, 1ST SECTOR, AS
RECORDED IN MAP BOOK 13, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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Commonly known as:

514 MEADOW RIDGE CIR, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: APRIL 30, 1998

LEADERS IN LENDING

On APRIL 30, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Amanda Kristen Seagoo

My Commission Expires

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
JULY 1, 1997 TO JULY 1, 2000
AMANDA KRISTEN SEAGOO
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

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05/08/1998-16863
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
DPS 118