

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE** does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION** **6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360** its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
STEVE L. NUNLEY AN UNMARRIED PERSON	1998 -	16846	SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
its successors and assigns, forever.

IN WITNESS WHEREOF, the said **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
as owner of said mortgages has caused these presents to be executed
this the **5th** day of **May** **1998**

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE
BY: Kenneth L Harris

ATTESTED

BY: _____

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
KENNETH HARRIS and
whose names as VICE PRESIDENT and
respectively, of **MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE**
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this **5th** day of **May** **1998**

Mary Margaret Heff
Notary Public

My commission expires: 2/28/99

Inst # 1998-16856

ALASS 5/96

05/08/1998-16856
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50