

[WHEN RECORDED RETURN TO]
 NTC ATTN:DARRELL COLON
 420 N. BRAND BLVD., 4TH Floor
 GLENDALE, CALIFORNIA 91203
 GREENTREE LOAN: 6700288548

TRANSFER AND ASSIGNMENT



For value received the undersigned hereby transfers, assigns and conveys unto

Green Tree Financial Servicing Corporation

and its successors and assigns, all of its rights, title interest, powers and options in, to and under the within security deed from **TERRY A. SHERMAN AND JOY K. SHERMAN**

to **EQUITY ONE, INC.**

dated the 24th day of **FEBRUARY, 1997** and recorded in Deed Book
 in the office of the clerk of the Superior Court of **SHELBY**
ALABAMA

1997-06775
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County, State of

The undersigned also transfers, assigns and conveys the land described in said Security Deed and all indebtedness secured thereby, including promissory notes given in connection therewith.

In witness whereof, the undersigned has caused this instrument to be executed by a duly authorized officer of the corporation, this day of **APR 08 1997**

EQUITY ONE, INC., A DELAWARE CORPORATION

By:

(Officer of Equity One, Inc.)

Seal

JOSEPH CORVAIA, V.P.

Witness:

DENNIS KILDEA, ASST. SECRETARY

STATE OF: **NJ**

COUNTY OF: **Burlington**

SEAL-STAMP

I, a Notary Public of the County and State aforesaid, certify that

JOSEPH CORVAIA, V.P.

personally came before me this day and acknowledged that he/she is

JOSEPH CORVAIA, V.P. of
EQUITY ONE, INC., A DELAWARE CORPORATION

... and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its

sealed with its corporate seal and attested by **JOSEPH CORVAIA, V.P.**
DENNIS KILDEA, ASST. SECRETARY

DENNIS KILDEA, ASST. SECRETARY

Witness my hand and official stamp or seal, this day of **APR 08 1997**

[Signature]

Notary Public

My commission expires:

DENISE M. HALEY

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires 6/23/00

The foregoing Certificate(s) of:

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR

COUNTY

By

Deputy/Assistant-Register of Deeds

Inst # 1998-16719