

[WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800201151

6800201151  
1009

STATE OF ALABAMA  
COUNTY OF SHELBY  
TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100  
PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL,  
ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp. - AL

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY LA. KENDRICK, JR. & CINDY W. KENDRICK, "HUSBAND AND WIFE" DATED SEPTEMBER 19TH 1997 AND RECORDED IN DEED BOOK 1997, PAGE 31697 OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

Green Tree Financial Corp. - AL

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 14 DAY OF Oct, 1997.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: William Ferris  
WILLIAM FERRIS  
VICE-PRESIDENT / CONTROLLER

Mirsada Mehremic  
UNOFFICIAL WITNESS

THIS INSTRUMENT WAS DRAWN AND PREPARED  
BY MIRSADA MEHREMIC  
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.  
2100 PARKLAKE DR., NE, SUITE B  
ATLANTA, GA 30345

GEORGIA, STATE  
GWINNETT, COUNTY

I, TONYA L. PETERSON A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM FERRIS PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT HE IS VICE-PRESIDENT/CONTROLLER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 14 DAY OF Oct, 1997.

Tonya L. Peterson  
NOTARY PUBLIC  
TONYA L. PETERSON



05/07/1998-16715  
11:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 1998

1997-10-14  
1998-16715

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