

THIS INSTRUMENT PREPARED BY: QUEEN E PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
3754367-9001 #103

Inst # 1998-16698

REGIONS BANK 05/07/1998-16698
FULL RELEASE OF MORTGAGE 10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
HENRY H. KENNEDY, JR. AND WIFE, SUSAN B. KENNEDY did heretofore
on the 1st day of MARCH, 1993, execute a Mortgage to REGIONS BANK
(formerly known as FIRST ALABAMA BANK), which said Mortgage is
recorded in INST # 1993-05848, in the Probate Office of SHELBY
COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these
present to be signed in and by its corporation name by P. THOMAS
ALLEN, JR. its VICE PRESIDENT thereunto duly authorized on this
the 28th day of APRIL, 1998.

REGIONS BANK

its: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that P. THOMAS ALLEN, JR. whose name as VICE PRESIDENT
of REGIONS BANK, a corporation, is signed to the foregoing full release of
mortgage, and who is known to me, acknowledged before me on this day, that, being
informed of the contents of the instrument, he, as such officer, and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of APRIL, 1998.


NOTARY PUBLIC MY COMMISSION EXPIRES: APRIL 25, 2001