

001-112-0000167-100950-001

THIS INSTRUMENT PREPARED BY :

BRIDGETTE JORDAN - COMPASS BANK
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by TANGLEWOOD CORPORATION, on OCTOBER 28, 1997, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public BOOK 1997 VOL 38341, and does further hereby release and satisfy said mortgage.

AS RECORDED.

Inst # 1998-16681

05/07/1998-16681
10:39 AM CERTIFIED

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 5TH day of May, 1998.

001 SNA

8.50

COMPASS BANK

By :

Ursula Wall

Ursula Wall

Asst. Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Asst Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5TH day of May, 1998.

Arnette Bolling

Arnette Bolling
Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 1999