

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED SCOTT MORTGAGE CORPORATION
200 VESTAVIA PARKWAY STE. 2600, BIRMINGHAM, AL 35216

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND
SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

600 3RD AVENUE, WEST POINT, GA 31833

AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF
ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY
INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

BETH MARTIN, A SINGLE WOMAN

TO SCOTT MORTGAGE CORPORATION, DATED, APRIL 30,
1998, AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)

1998, PAGE 16584, IN THE OFFICE OF THE CLERK OF
THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE
ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE
AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED
THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE
RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES
CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE
HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT
AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS,
REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL
THIS 30TH DAY OF APRIL, 1998

Vicki C. Bridges
UNOFFICIAL WITNESS

BY: K.W. Gatlin
TITLE VICE-PRESIDENT

BY: William C. Gladden
TITLE SECRETARY

CORPORATE SEAL

STATE OF ~~ALABAMA~~ GEORGIA
COUNTY OF TROUP

ON THIS 30TH DAY OF APRIL,
1998, I, PHYLLIS HAMMOCK

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY
THAT K.W. GATLIN AND WILLIAM C. GLADDEN

AS VICE-PRESIDENT AND SECRETARY
OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH
INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 30TH
DAY OF APRIL, 1998

NOTARY PUBLIC: Phyllis Hammock
MY COMMISSION EXPIRES: My Commission Expires FEB. 18, 2002 1998-16586

NOTARY SEAL

05/06/1998-16586
03:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB B.S.C.

1998-16586