Bryan J. Black Send Tax Notice To:_ This instrument was prepared by name 117 Winterhaven Cove Lamar Ham address (Name) = 3512 Old Montgomery Highway Alabaster AL 35007 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR (Address) Birmingham, AL 35209

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty Five Thousand Five Hundred and 00/100---Dollars

to the undersigned grantor,

D.R. Horton, Inc. - Birmingham

16580

Φ

therein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Bryan J. Black and April P. Black

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated if Shelby County, Alabama,

Lot 109, according to the Survey of Summer Brook, Sector 5, Phase 7 as recorded in Map Book 23, page 49 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements restrictions, mineral and mining rights and rights of way of record.

\$100,400.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

inst # 1998-16580

05/06/1998 -16580 03:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 34.00

TO HAVE AND TO HOLD, To the said GRANTZES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the D.R. Horton, Inc. - Birmingham

19 98

ATTEST

Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

a Notary Public in and for said County in said

A THE STATE OF THE PARTY OF THE

Lamar Ham Charles G. Arcara whose name as Assistant Secretary f D.R. Horton, Inc. - Birmingham a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D.R. Horton, Inc. - Birmingham 98 April

Given under my hand and official seal, this the

day of 30th

Notary Public

My Contraination Lopin of the serious 9, 2003