## TRANSFER AND ASSIGNMENT

STATE OF	ALABAMA					<b>₩</b>
COUNTY OF	SHELBY					656
does hereby gran 6491 P	nt, bargain, selection bargain, selection between the selection selections. The selection bits thereby second assigns, the selection bits the selection selection bits the selection bits as a selec	INDUSTRIAL BLVI se certain mortgages sured, the notes there	nd deliver unto LD, ATLANTA, GA. 3 hereinafter more part	IBERTY MORTGAG	icated below,	<b>NSCE #</b> 1998-1
NAME(S) OF MORTGAGOR ALEXANDER I an unmarrie	K. BONSU	воок 1998 -	PAGE 16560	COUNTY SHELBY	STATE ALABAMA	<b>2</b> H
			· .	, , , , , , , , , , , , , , , , , , ,		
THIS TRA	INSFER AND		without recourse upon			
TO HAVE	AND TO HO	LD unto the said			N ), ATLANTA, GA. 30360 successors and assigns, for	ever.
IN WITN	ESS WHEREC	F, the said M	ID SOUTH MORTGA	AGE INC., DBA THE	MORTGAGE SOURCE lese presents to be executed	
this the 28	th day of	April 19	98		C., DBA THE MORTGAG	
				not	4	
ATTESTED			BY: <del>₹</del>	no c	7 70-3-3-4	<del></del>
BY:	. <u> </u>	<u></u>				
STATE OF COUNTY OF	Alabama Jefferso	n				
I, the und Ken Hari		rity, a Notary Public	c, in and for said cour and	ity, in said state, herei	by certify that	
being informed	MI ne foregoing in of the content	D SOUTH MORTG	ire known to me, acki	E MORTGAGE SOU nowledge before me or and with full authorit	i this day that,	
-		AND AND OFFIC	IAL SEAL this	28th day	of April 1998	11
			i ·	_ Sugar	n X Krosul	
				Notary Public		
	V3	ly Commission i	Expires August 5	5, 2000		
My commissio	n expires:					
			Inst.	<b>1</b> 1998-165€	, <b>i</b>	

ALASS 5/96

OS/OE/1998-16561
OS:38 FM CERTIFIED
OS:38 FM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

901 HCD 8.50