

PREPARED BY:

BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 1998-16555

05/06/1998-16555
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 5263 Highway 280 South, #104
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 602838726

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23rd, 1998, executed by

CONNIE LYNN REAVES, UNMARRIED, Sole

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
5263 Highway 280 South, #104, Birmingham, AL 35242
and recorded in Liber 1998 - page(s) 16554 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS:
Lot 8, Portsouth, First Sector as recorded in Map Book 6, Page 22 in the Probate Office of Shelby County, AL, less and except that part of Lot 8 described as: Begin at the NE corner of Lot 8 of said subdivision; thence Southerly along East line of said Lot 8 a distance of 5.0 feet; thence turn 82 deg. 50 min. to the right and run Westerly a distance of 65.0 feet; thence turn 14 deg. 06 min. 01 sec. right and run Northwesterly a distance of 108.59 feet to the Northwest corner of said lot; thence Easterly along the North line of said Lot 8 a distance of 172.29 feet to the point of beginning; being situated in Shelby County, Alabama.

ITEM # 13-7-26-3-001-041000

Date of Execution: 4/28/98

ALSO KNOWN AS: 108 CAPE COD CIRCLE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On April 28, 1998 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III
known to me to be the President
and

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen Chudino Jones
My Commission Expires 1/31/2000 Shelby County.

By: BEN L. MARTIN, III, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)