This instrument was prepared by	Send Tax Notice To: Frank Anthony Spina
(Name) Lamar Ham	5116 South Broken Bow Drive
(Address) 3512 Old Montgomery Highway Birmingham, AL 35209	Birmingham, AL 35242
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP
	27
Jefferson COUNTY KNOW ALL MEN DI	•
That in consideration of ONE HUNDRED FIFTY TWO THOUSAND to the undersigned granter or granters in hand paid by the GRANTE Jackie D. Spearman and wife, Brenda W. Spearman	ES herein, the receipt whereof is acknowledged, we.
(herein referred to as grantors) do grant, bargain, sell and convey un Spina	
(herein referred to as GRANTEES) as joint tenants with right of sur	vivorship, the following described real estate situated in
Shelby County, Alabama to-wit:	-
Lot 15, according to the Survey of Broken Bo Map Book 8, Page 152, in the Probate Office	w, Second Addition, as recorded in of Shelby County, Alabama.
Subject to current taxes, easements, covenan of record, mineral and mining rights.	ts, restrictions and rights of way
\$ 144,400.00 of the purchase price was provisimultaneously herewith.	
	_{inst} # 1998-16541
	05/06/1998-16541 02:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 16.50
of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire intersurvive the other, then the heirs and assigns of the grantees herein shall take as ten And I (we) do for myself (ourselves) and for my (our) heirs, exe	premises; that they are free from all encumbrances, unless otherwise noted one as aforesaid; that I (we) will and my (our) heirs, executors and
	ur hand(s) and seal(s), this27th
day ofApril, 19 98	
(Seal)	Pachie D. Spearman (Scal) Brenda W. Spearman Brenda W. Spearman
(Seal)	(Scal
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgment
	, a Notary Public in and for said County, in said State, hereby certify tha
whose name(s) are signed to the foregoing con this day, that, being informed of the contents of the conveyance	IVEYBILLE, BIIC WILL
on the day the same bears date. Given under my hand and official seal this 27th day	7 / 1098
Oliver miles in a manufacture and a manufacture	
	My Ochmassian Suprem Hartmin 9, 2001
	My Commission by a commission of the