

This instrument was prepared by  
Virginia Garner  
Johnson & Associates Mortgage Co., Inc.  
P. O. Box 530607  
Birmingham, Alabama 35223

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **NORTH AMERICAN MORTGAGE COMPANY** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **PHILIP J. CARPRI** and WIFE, **TAMMY R. CARPRI** recorded in Volume 1998 Page 11679, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY County, ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**.

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **BETTY J. KNIGHT**, its **SENIOR VICE PRESIDENT** on this **APRIL 8, 1998**.

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY:

Betty J. Knight  
BETTY J. KNIGHT

ITS SENIOR VICE PRESIDENT

WITNESS:

Virginia Garner  
SHIPPER

ATTEST:

Christie Ridmore  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **BETTY J. KNIGHT**, whose name as **SENIOR VICE PRESIDENT** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 8TH day of **APRIL, 1998**.

Amara W. Ju  
Notary Public

My commission expires 2/29/2000

05/06/1998-16509  
01:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1998-16509