

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3898707 "HUMBER" Lender ID:520/PIF 04-13-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/13/1993, made and executed by
THOMAS MARK HUMBER AND WIFE BEVERLY Y. HUMBER, to secure payment of the
principal sum of \$88,580.00 plus interest, originally to FIRST GENERAL LENDING
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
12/15/1993 as Instrument No. 1993-40218 Book/Reel/Liber N/A, Page/Folio N/A, is
now Paid and Satisfied, and is therefore discharged.

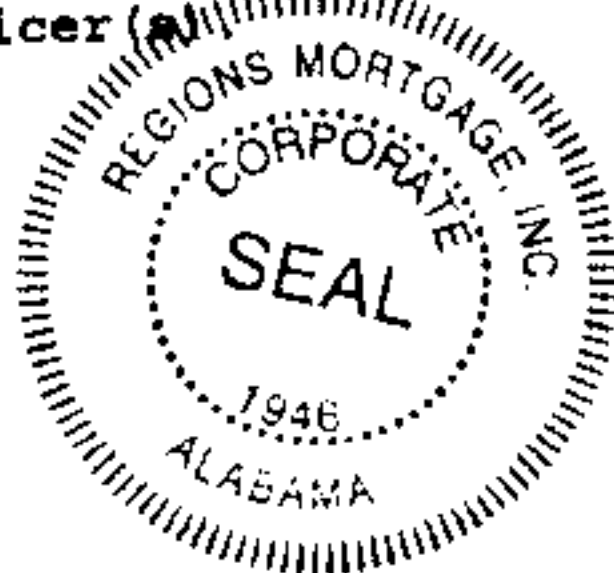
Property Address: 5170 HIGHWAY 61, COLUMBIANA, AL, 35051

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s)

REGIONS MORTGAGE, Inc.
On MAY 1 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On MAY 1 1998 I, M. Sharon Whatley, a Notary Public in and for
Montgomery County, in the State of Alabama, do hereby certify that Marcia T.
Johnson, Vice President, who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public
Comm: _____ Exp. _____

M. Sharon Whatley
M. Sharon Whatley
Notary Expires: 05/20/1998



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
KEG-19980428-0113 ALBHELB 01117 SHELBY AL BAT 7803/3898707 KXALDOM1

Inst # 1998-16481

05/06/1998-16481
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-16481