

29804-2263

SUBORDINATION AGREEMENT

Inst # 1998-16362

PURSUANT TO THE TERMS OF THE MORTGAGE ENTERED INTO BY AND BETWEEN FRANCIS T. THOMAS AND JUDITH M. THOMAS, HUSBAND AND WIFE, AND COMPASS BANK FILED FOR RECORD ON SEPTEMBER 2, 1997, IN INSTRUMENT #1997/28051 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, COMPASS BANK DOES HEREBY DECLARE SAID MORTGAGE FILED FOR RECORD IN INSTRUMENT #1997/28051 TO BE SECOND AND SUBORDINATE TO THE LIEN OF THE MORTGAGE GIVEN BY FRANCIS T. THOMAS AND JUDITH M. THOMAS, HUSBAND AND WIFE TO COMPASS BANK IN THE AMOUNT OF THREE HUNDRED NINETY-SIX THOUSAND SEVEN HUNDRED AND NO/100'S DOLLARS (\$396,700.00) EXECUTED ON THE 27TH DAY OF APRIL, 1998, AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SAID MORTGAGE ENCUMBERING CERTAIN REAL PROPERTY DESCRIBED AS:

LOT 2121, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 21ST SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 52 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, THIS SUBORDINATION AGREEMENT HAS BEEN EXECUTED ON THIS 29th DAY OF April, 1998.

COMPASS BANK

BY: [Signature]

ITS: UAB Private Banking Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY THAT ROD BRITTON, WHOSE NAME AS PRIVATE BANKING MGR FOR COMPASS BANK, A CORPORATION, IS SIGNED TO THE FOREGOING AGREEMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF THE ABOVE AND FOREGOING AGREEMENT HE/SHE, IN HIS/HER CAPACITY AS SUCH OFFICER EXECUTED THE SAME FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 29th DAY OF April, 1998.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/28/99

Inst # 1998-16362

05/06/1998-16362
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50