STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Chris Dewall Curry & wife, Pamela Nelson in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in Mortgage Book Volume 206 page 1997, and the description of which is hereby acknowned and said Union State Bank of Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Shelby County, Columbiana, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Charles Waldrop

Vice President , on this 30th day of April , 19 98 .

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY: Charles Waldrop, VP

STATE OF ALABAMA
JEFFERSON COUNTY

05/05/1998-16333 02:58 PM CERTIFIED

I, the undersigned Notary Public in and of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 30th day of April ,19 98.

Notary Public	
Notary Public	
My Commission Expires:	

MY COMMISSION EXPIRES FERELARY 7, 2001