

1. Return copy or recorded original to:

COMMERCIAL CREDIT OF AL INC
P O BOX 660769
BIRMINGHAM AL 35266

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

MARK DENMAN
2122 CANABA FORREST COVE
BIRMINGHAM AL 35242

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Name and Address of Secured Party)

COMMERCIAL CREDIT OF AL INC
P O BOX 660769
BIRMINGHAM AL 35266

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

- (1) TELEVISION JVC
- (1) VCR HITACHI

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY—SECURED PARTY(S)

(5) FILE COPY DEBTOR(S)

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

135 / 11 82 / 13.35
Inst # 1998-16315
05/06/1998-16315
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.35
SMA

4. ASSIGNEE OF SECURED PARTY (Name and Address of Assignee)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

600

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 1.35 + 1500 = 16.35

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama