

ALABAMA

COUNTY OF **SHELBY**  
LOAN NO 1: **712344639**  
LOAN NO 2: **36207147**  
INVESTOR: **011-2351670203**  
POOL NO: **0068016**

Inst # 1998-16282

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

05/05/1998-16282  
01:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
R.50  
[Space Above This Line For Recorder's Use]

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MIDFIRST BANK, AN OKLAHOMA CORPORATION**  
**3232 WEST RENO, OKLAHOMA CITY, OK 73107**  
("Assignee") all beneficial interest under that certain mortgage dated **March 30, 1983** executed by  
**RICHARD M. TIMMONS AND WIFE, LINDA T. TIMMONS**

executed by

Mortgagor, to

**MORTGAGE AMERICA, INC.**  
**P.O. BOX 10581, BIRMINGHAM, AL 35202**

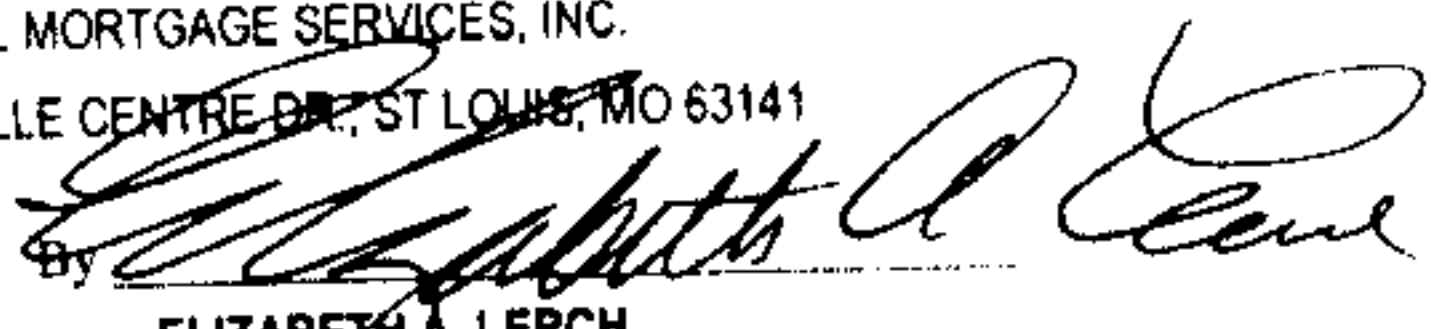
Mortgagee, and  
**428**  
**SHELBY**

recorded as Instrument No. \_\_\_\_\_ on **4/4/83** in Book \_\_\_\_\_  
Page **238**, of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Dated: **6/10/97**

G.E. CAPITAL MORTGAGE SERVICES, INC.  
625 MARYVILLE CENTRE DR., ST LOUIS, MO 63141

By   
**ELIZABETH A. LERCH**  
**ASSISTANT VICE PRESIDENT**

STATE OF **MISSOURI**

COUNTY OF **ST LOUIS**

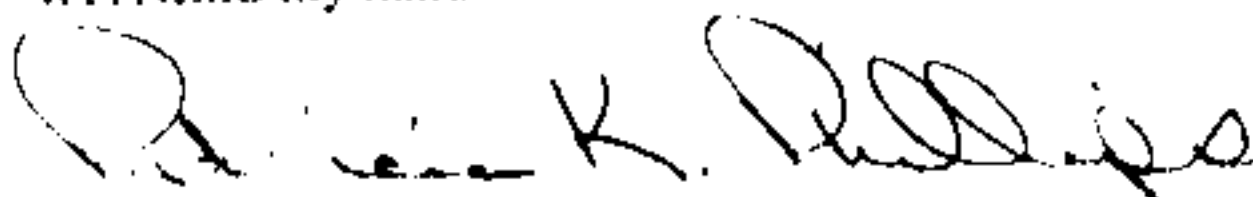
)  
) SS  
)

On **6/10/97**, before me, **Patricia K. Phillips** personally appeared

**ELIZABETH A. LERCH, ASSISTANT VICE PRESIDENT,**

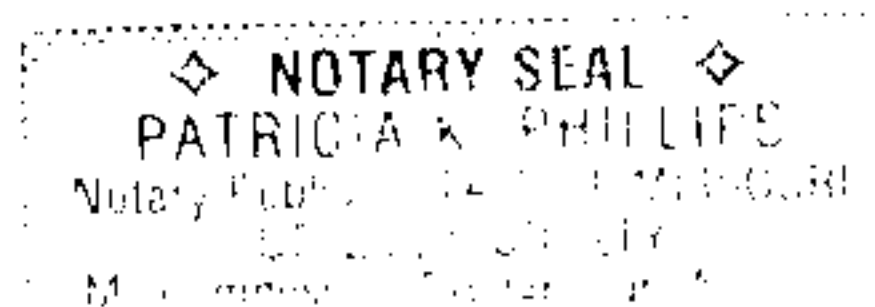
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon  
behalf of which the person(s) acted, executed the instrument,

WITNESS my hand and official seal



NOTARY PUBLIC

My commission expires \_\_\_\_\_



Prepared By: **Evelia Barba, Principal PSI**  
**3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704**

