STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

sells, assigns, transfers and set over unto	Mortgage, Inc., an Alabama Corporation, hereby Bancorp South Bank 2830 West Jackson Street tgage dated the Day of by Joseph J. Sinkovich a unmarried man
County, State of Alabama, in Instrument Legal Description: Lot 143, according to the Final	Number 1998 - 16276, et seq. Plat of Wynlake, Phase 4B, as recorded in bate Office of Shelby County, Alabama.
IN WITNESS WHEREOF, John C. causes these presents to be executed the	Marbury, as President of Marbury Mortgage, Inc. 30th day of April 98 BY; John C. Marbury, President
STATE OF ALABAMA	
JEFFERSON COUNTY	
that John C. Marbury, whose name as P corporation, is signed to the foregoing eacknowledged before me that being inf	n and for said County, in said State, hereby certify resident of Marbury Mortgage, Inc., a conveyance, and who is known to me, formed of the contents of the conveyance, he, as cuted the same voluntarily for and as the act of said
Given under my hand and official se	al this 30th day of Apral
19 <u>98</u> .	NOTARY PUBLIC
My Commission expires: 12/23/00	
THIS INSTRUMENT WAS PREPAR	
Kevin K. Hays, P.C. 200 Canyon Park Drive Pelham, AL 35124	Inst # 1998-16277

05/05/1998-16277

01:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DO1 MCD

8.50