

32.20

04852

**Important: Read Instructions on Back Before Filling out Form.**

**W. L. B. Co., Inc.**  
141 E. 1st St.  
P.O. Box 118  
Brooklyn, N.Y. 11202  
212 221-1715

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   |  | No. of Additional Sheets Presented:     |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                    |  |
| 1. Return copy or recorded original to:<br><br><b>NATIONS CREDIT</b><br><b>1000HOLCOMBWOODS PKWY.SUITE240</b><br><b>ROSWELL GA 30076</b>   |  |   |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office   |  |
| Pre-paid Acct. #   |  |   |  | <div>Inst # 1998-16256</div> <div>05/05/1998-16256</div> <div>12:53 PM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>BROWNING, JAMES M</b><br><b>4 SCOTTSDALE DR</b><br><b>ALABASTER AL 35007</b>   |  |   |  |  |  |
| Social Security/Tax ID #   |  |   |  |  |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><b>BROWNING, JUDY J.</b><br><b>4 SCOTTSDALE DR</b><br><b>ALABASTER AL 35007</b>   |  |   |  | FILED WITH:<br><b>Shelby County</b>  |  |
| Social Security/Tax ID #   |  |   |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E  |  |   |  |  |  |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><br><b>NATIONS CREDIT</b><br><b>1000HOLCOMBWOODS PKWY.SUITE240</b><br><b>ROSWELL GA 30076</b>  |  |   |  |  |  |
| Social Security/Tax ID #   |  |   |  |  |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E  |  |   |  |  |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property:  |  |   |  |  |  |
| <div>New 1997 Fisher MH180 BUJ49353K697</div> <div>New 1997 Mariner 60 Big Foot 80525690</div> <div>New 1997 FISHER MH180 405118UJ4VT000026</div>  |  |   |  |  |  |
| 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><div>600</div>   |  |   |  |  |  |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.  |  |   |  |  |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |  |   |  |  |  |
| 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <b>10,774.00</b><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>32.20</b>  |  |   |  |  |  |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)   |  |   |  |  |  |
| Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)  |  |   |  |  |  |
| <div>James M. Browning</div> <div>Judy J. Browning</div> <div><b>JAMES M BROWNING JUDY BROWNING</b></div> <div>Type Name of Individual or Business</div>   |  |   |  |  |  |
| <div>Grace Stewart C. Mgr</div> <div><b>NATIONS CREDIT</b></div> <div>Type Name of Individual or Business</div>  |  |   |  |  |  |
| (1) FILING OFFICER COPY - ALPHABETICAL   |  | (3) FILING OFFICER COPY-ACKNOWLEDGEMENT |  | (5) FILE COPY DEBTOR(S)  |  |
| (2) FILING OFFICER COPY - NUMERICAL  |  | (4) FILE COPY - SECURED                 |  |  |  |
| STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC   |  |   |  |  |  |
| Approved by The Secretary of State of Alabama  |  |   |  |  |  |