| THIS INSTRUMENT PREPARED BY: | (NAME) MA | RILYN PETIX FOR | COMPASS BANK | |
|--|---|-----------------------------|------------------------------|--|
| 077-606-42982 | -42982 (ADDRESS) <u>P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296</u> | | | |
| STATE OF ALABAMA |) | | | |
| COUNTY OF SHELBY |) | "FULL SATISFACT | LON OF RECORDED LIE | N ¹⁹ |
| | | | SANK, F/K/A | |
| ' KNOW ALL MEN BY THESE PRI | | | | |
| does hereby release from the lien of that | : certain mortgage ex | | | • |
| | | | on FEBRUARY 21 | 1994 |
| which said mortgage was recorded in the | | | | |
| Alabama, in <u>REAL</u> | Book No INS | T# 1994-07089 | , Page No | —————————————————————————————————————— |
| (and assigned to | in | | Book No | ····· |
| Page No. |), the following d | lescribed property and | none other: | |
| AS RECORDED | | | | |
| | | | • | |
| | | st * 1998-16 | .25 2 | |
| | In | st # 1998-10 | | |
| | | | L252 | |
| | | 5/05/1998-10 143 PM CERT | T. T. T. | |
| : | 12 | CHELBA COUNTA JUDGE OF | Line | |
| | | ODI MCD 8. | ,~ | |
| | | | | |
| Said mortgage shall continue in fu COM: In Witness Whereof, Central Bank | PASS BANK F/K/ | /A | er property covered thereby. | |
| presents to be executed this | _ day of | | | |
| | | COMPAS | SS BANK, F/K/A | |
| | | | THE SOUTH | |
| | | ву | Such Est | ea) |
| | • | — | OPERATIONS OFFICER | |
| STATE OF ALABAMA | } | | | |
| COUNTY OF JEFFERSON | \ | | | |
| O O O O O O O O O O O O O O O O O O O | , | | | |
| I, the undersigned Notary Public, | , in and for said Cou | nty in said State, hereb | y certify that RUTH ES | STES |
| | wh | ose name as LOA | N OPERATIONS OFFICE | CR of |
| COMPASS BANK, F/K/A Central Bank of THE SOUTH | | , a corporation, is | signed to the foregoing inst | trument, and who is |
| known to me, scknowledged before me | e on this day that, be | eing informed of the co | ontents of the instrument, _ | SШ: |
| as such officer and with full authority, | executed the same v | voluntarily for and as t | he act of said corporation. | |
| Given under my hand and Official seal | this 1ST days | ofMAY | 19.98 | |
| With Street in Their die Citicia 2001 | ************************************** | ^ | / | |
| | | | Haya- | |
| | | Notary Public STATE OF A | LABAMA, COUNTY OF | JEFFERSON |