THIS INSTRUMENT PREPARED BY:	(NAME) MARII	YN PETIX FOR COMPASS BANK
20-0024-1866	(ADDRESS)P.O.	BOX 10566, BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA)	
	"FU	LL SATISFACTION OF RECORDED LIEN"
COUNTY OF SHELBY	,	
' KNOW ALL MEN BY THESE PR	ESENTS, That, Central E	COMPASS BANK, F/K/A Bank of THE SOUTH , a corporation.
does hereby release from the lien of that	t certain mortgage execut	ted by SCOTT ALAN KASSAN AND WIFE, KATHLYNNE
BENKDIT KASSAN		on AUGUST 20, 1996
		robate Court of County,
Alabama, inREAL	Book No. INST#	1996-27365 Page No.
(and assigned to	in	Book No
Page No.		
AS RECORDED		
	4	st * 1998-16251
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		46251
:		05/05/1998-16251 2:43 PM CERTIFIED 2:43 PM CERTIFIED
	1	2:43 PROBATE
		SHELBY COUNTY 8.50
•		
	and the second afterwards	the above manager and therefore
	PASS BANK F/K/A	respect to the other property covered thereby.
		, a corporation, has caused these
presents to be executed this	c_ day ofM	.Y
		COMPASS BANK, F/K/A
		Central Bank of THE SOUTH
		By Rush Ester
		its: LOAN OPERATIONS OFFICER
		NAME: RUTH ESTES
STATE OF ALABAMA	}	
COUNTY OF JEFFERSON	}	
t, the undersigned Notary Public	, in and for said County	in said State, hereby certify that RUTH ESTES
	whose	name as LOAN OPERATIONS OFFICER of
COMPASS BANK, F/K/A Central Bank of THE SOUTH		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before n	ne on this day that, being	informed of the contents of the instrument,SHE
as such officer and with full authority	, executed the same volu	intarily for and as the act of said corporation.
Or	عـــداد محمد و داراهان	MAY 19 98
Given under my hand and Official sea	n this <u> LST</u> day of	110
		1/ Know Atras
	•	Notary Fublic
		STATE OF ALABAMA, COUNTY OF JEFFERSON

MY-COLAUSSION-EXPENSE MAY & 1999

Form No. 99/33-1216 Rev. 7/79