

77-66720993

THIS INSTRUMENT PREPARED BY :

Mark Saffold for Compass Bank  
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by GRETCHEN A. RUDKIN, A UNMARRIED WOMAN on DECEMBER 1, 1997 which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public INST.#1997-40803, and does further hereby release and satisfy said mortgage.

Inst # 1998-16234

AS RECORDED.

05/05/1998-16234  
12:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 28TH day of April, 1998 .

COMPASS BANK

By : *Lough Wood*

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that DOUG WOOD whose name as Loan Operations Officer of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28TH day of April, 1998.

*Jamie H. Habelt*  
MY COMMISSION EXPIRES MARCH 18, 2000  
Notary Public