This form was prepared by Courtney Mason & Associates
address: 1904 Indian Lake Drive, Suite 100, Birmingham, Alabama 35244
tel. no: (205) 733-2600

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 Lorna Road. Suite 331. Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 20, 1998 , made and executed by John Randy Reynolds and wife Shellia F. Reynolds , to and in favor of Stewart Mortgage Corporation and given to secure payment of \$54,200.00 Fifty-Four thousand Two hundred and no/100 which Mortgage is of record in Book, Volume or Liber No. 1998, at page 10996 of the <u>Probate</u> Records of <u>Shelby</u> County, State of together with the note(s) and obligations therein ALABAMA. described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>March 20, 1998</u>

Stewart Mortgage Corporation

George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Stewart Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 20th day of March , 1998 .

My commission expires: 12.13.98

Notary Public

A ASCARC AL

135/US/199H-162U9
12:11 PM CERTIFIFM
SHELBY COUNTY JUDGE OF PROBATE
BOI SHA 8.50

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