

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ REAMER DEVELOPMENT CORP.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

*MORTGAGE DATED 8-14-96 RECORDED IN 1996-26591
*MORTGAGE DATED 5-30-96 RECORDED IN 1996-20095

SEE ATTACHED FOR LEGAL DESCRIPTION

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 30TH day of APRIL 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
WILLIAM G SANDERS, JR
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ whose name as EXECUTIVE VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed in the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 30TH day of APRIL 19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor
NOTARY PUBLIC

11-6-00
Inst # 1998-16165

05/05/1998-16165
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 12.00

Inst # 1998-16165

LEGAL DESCRIPTION OF BOUNDARY OF EAGLE POINT 11TH SECTOR

BEGIN AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION, 7 TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY ALABAMA, AND RUN WESTERLY ALONG THE NORTH LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 693.87 FEET, THENCE TURN 90°00'00" LEFT AND RUN SOUTHERLY 220.00'; THENCE TURN 90°00'00" RIGHT AND RUN WESTERLY 71.30 FEET; THENCE TURN 88°38'45" LEFT AND RUN SOUTHERLY 110.01 FEET; THENCE TURN 41°01'02" RIGHT AND RUN SOUTHWESTERLY 306.15 FEET; THENCE TURN 41°10'42" LEFT AND RUN SOUTHERLY 105.33 FEET; THENCE TURN 90°00'00" LEFT AND RUN EASTERLY 18.06 FEET THENCE TURN 90°00'00" RIGHT AND RUN SOUTHERLY 271.50 FEET; THENCE TURN 119°28'26" LEFT AND RUN NORTHEASTERLY 298.43 FEET; THENCE TURN 11°14'27" LEFT AND RUN NORTHEASTERLY 151.81 FEET; THENCE TURN 10°46'59" LEFT AND RUN NORTHEASTERLY 715.25 FEET; THENCE TURN 4°25'20" RIGHT AND RUN NORTHEASTERLY 182.21 FEET, TO A POINT ON THE EAST LINE OF SAID 1/4 1/4 SECTION; THENCE TURN 42°53'02" LEFT AND RUN NORTHERLY 14.13 FEET TO THE POINT OF BEGINNING.

THE AREA OF SAID PARCEL IS 9.50 ACRES.

105405/1998-16165
SHELBY COUNTY JUDGE OF PROBATE
002 MCD
12.00
105405/1998-16165
AM CERTIFIED

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