COMPANY . DIE OI

Western Sure	ty Company The state of the sta
NOTARY PU	BLIC BOND # 第日第
THE STATE OF ALABAMA,	なってる
State at Large County	T TOPE TO
KNOW ALL MEN BY THESE PRESENTS:	Bond No. N52954001
for the payment of which well and truly to be made and done assigns, firmly by these presents, and we hereby waive our Alabama. Sealed with our seals and dated this	DOLLARS (\$ \$10,000.00), we bind ourselves, our heirs, executors, administrators and right to claim personal property exempt under the laws of ay of April , 1998 above bound Principal was duly appointed to the office of Y98; for the term of 04 in Precinct No.
Countersigned by Alabama Resident Agent anders & Creel Insurance, Inc. Name of Agent or Agency haba River Road, Birmingham, AL Street City State	Principal (L.S.) Principal (L.S.) Principal (L.S.) President
Taken and approved this H day of	Judge of Probate
THE STATE OF ALABAMA, Shelby County	OATH OF OFFICE do solemnly swear that I will support the Constitution of the
United States and the Constitution of the State of Alabama, so and honestly discharge the duties of the office upon which I am Subscribed and sworn to before me this day of	long as I continue a citizen thereof; and that I will faithfully

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKO	TA) ss		•		
County of Minnehaha		•			
On this	day of	<u>. </u>		, before me, a l	Notary Public in and
for said County, personall say that he is the aforesa laws of the State of Sour corporation, that the said Board of Directors, and fundeed of said corporation.	id officer of With Dakota, an	ESTERN SURETY COM d that the seal affixe	d to the foregoing in dexecuted on behalf	strument is the co of said corporation	rporate seal of said by authority of its
IN WITNESS WHERE	OF, I have her	eunte subscribed my n	ame and affixed my o	official seal, the day	and year last above
written.				Barn	<u> </u>
S. BARNES NOTARY PUBL SOUTH DAKO My. Commission Expire	TA SEAL				Notary Public

Inst # 1998-16121

O5/O4/1998-16121
O2:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 17.00