

When Recorded Mail To:

UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated MAY 1, 1998
executed by MICHAEL A. MARTIN and TERA MARIE GOWERS, UNMARRIED PERSONS

Trust to _____, in Book 1998, Page 16114
trustee, and recorded _____ County, ALABAMA
of RECORDS in the Office of the County Recorder of SHELBY
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:

LEGAL DESCRIPTION ATTACHED "EXHIBIT A".

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 1ST day of MAY, 1998

Signed in the presence of:

UNION STATE BANK

Witness

By:

PAUL D. JONES

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 1ST day of MAY, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

Notary Public: Susan A. Watts
Residing at:
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JUL. 9, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

1998-16115 ACCT# 98056
For Recorder's Use

05/04/1998-16115
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXHIBIT "A"
LEGAL DESCRIPTION

A lot in the NE 1/4 of SE 1/4 of Section 19, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the NW corner of the NE 1/4 of SE 1/4 of Section 19, Township 21 South, Range 1 East; thence run East along the North line of said quarter-quarter section, a distance of 249.00 feet to the point of beginning; thence continue East along the North line of said quarter-quarter section a distance of 609.93 feet; thence turn an angle of 65 degrees 45 minutes to the right and run a distance of 289.06 feet to the North right of way line of a County Highway; thence turn an angle of 85 degrees 48 minutes to the right and run along said right of way line a distance of 44.30 feet to the P.C. of a right of way curve; thence continue along said curve (whose Delta Angle is 3 degrees 25 minutes to the right, radius is 5,686.44 feet, tangent distance is 170.42 feet, length of arc is 339.09 feet); thence turn an angle of 67 degrees 57 minutes to right from tangent of said curve, and run a distance of 280.27 feet; thence turn an angle of 44 degrees 55 minutes to the left and run a distance of 184.00 feet; thence turn an angle of 89 degrees 12 minutes to the right and run a distance of 240.00 feet to the point of beginning. Situated in the NE 1/4 of the SE 1/4 of Section 19, Township 21 South, Range 1 East, Shelby County, Alabama, according to survey of Frank W. Wheeler, Registered Land Surveyor, dated November 24, 1969.

Inst # 1998-16115

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