

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-16100

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #8038390 "BRANNEN" Lender ID:725/PIF 04-01-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/18/1995, made and executed by
WILLIAM E. BRANNEN AND WIFE FAYE G. BRANNEN, to secure payment of the principal
sum of \$102,500.00 plus interest, originally to FIRST NATIONAL BANK OF
GAINESVILLE D/B/A THE MORTGAGE SOURCE, in the County of SHELBY and the State of
ALABAMA, Recorded 05/08/1995 as Instrument No. 1995-11979 Book/Reel/Liber N/A,
Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1107 AMBERLEY WOODS DRIVE, HELENA, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On APR 28 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

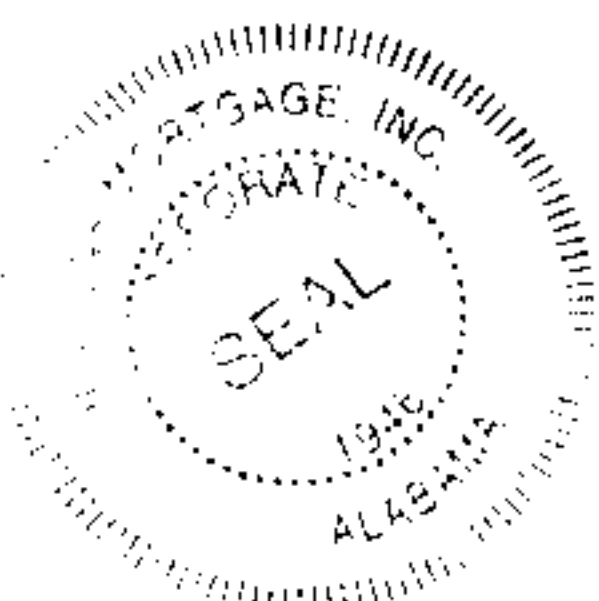
STATE OF Alabama
COUNTY OF Montgomery

On APR 28 1998 I, M. Sharon Whatley, a Notary Public in and for
Montgomery County, in the State of Alabama, do hereby certify that Marcia T.
Johnson, Vice President, who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public
Comm: _____ Exp. _____

M. Sharon Whatley
M. Sharon Whatley
Notary Expires: 05/20/1998



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
KEG-19980422-0041 ALSHELBY 01117 SHELBY AL BAT 7589/8038390 KXALDOM1

Inst # 1998-16100

05/04/1998-16100
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50