

AHFA # 801-1401261

Property Address:
2556 Tahiti Terrace.
Alabaster, Al. 35007

This instrument was prepared
by Martha Mann on behalf of
the Trust Account
administered by AMSOUTH BANK
P. O. Box 11426,
Birmingham, Alabama 35202

This instrument prepared by and return to:
Paid in Full
Regions Mortgage, Inc.
P. O. Box 5626
Montgomery, AL 36103

MORTGAGE SATISFACTION

3808235

Inst # 1998-16099

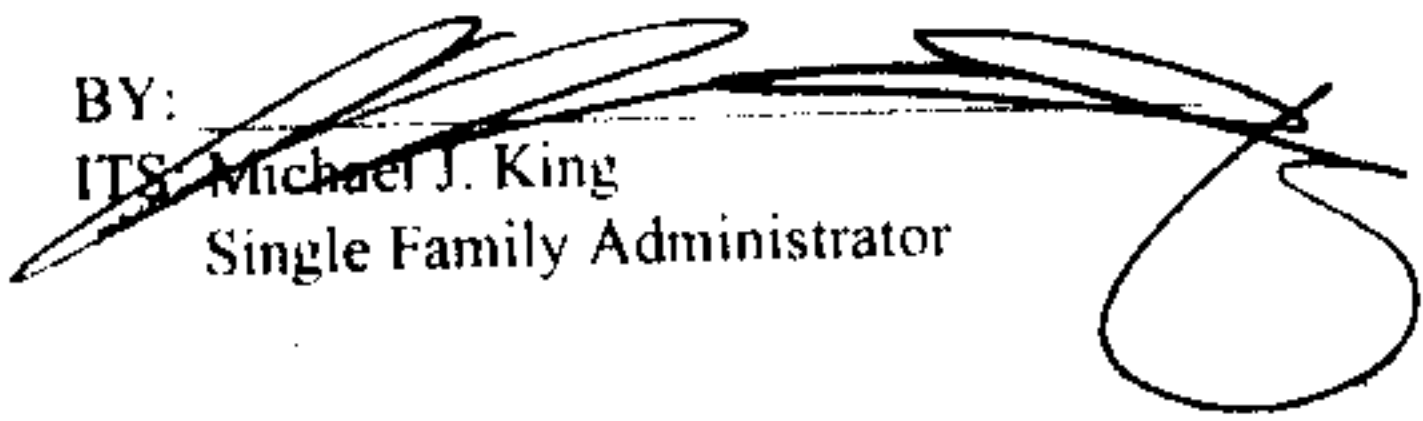
STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Richard C. King and wife, Donna M. King, to Charter Mortgage Company, under date of November 21, 1980, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 407 at Page 898, and was assigned to Central Bank of Birmingham, as Trustee under Trust Indenture, dated as of October 1, 1980, by instrument dated February 5, 1981, and recorded in said Probate Office in Book 39 at Page 520, and was further assigned to Central Bank of Birmingham as Trustee under a certain Trust Indenture dated as of October 1, 1980, with the Alabama Housing Finance Authority, by instrument dated October 1, 1991, and recorded in said Probate Office in Book 373 at Page 945, and was further assigned to Alabama Housing Finance Authority, by instrument dated November 7, 1996, and recorded in said Probate Office in Inst # 1996-37955, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 21 day of April, 1998.

Alabama Housing Finance Authority,

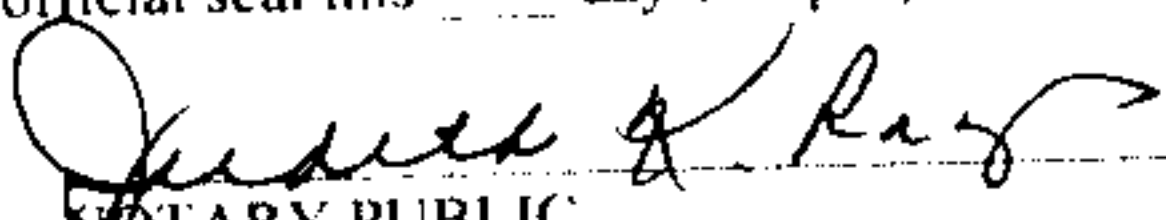
BY: 
ITS: Michael J. King
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 21st day of April, 1998.


NOTARY PUBLIC
MY COMMISSION EXPIRES My Commission expires April 7, 2001.

05/04/1998-16099
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCU 8.50